

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Dreyfuss, Stanley Milton

State Assembly

29

Name(print)

Office(if applicable)

District (if applicable)

146 Vance Court Henderson, Nevada 89074

(702) 435-4338

Mailing address (include city and zip code)

Telephone Number

sdreyfusselection@hotmail.com

E-mail address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

30 An 187

Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 - Aug. 22, 2002

Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 - Dec. 5, 2002

BALANCE

FOR OFFICE USE ONLY

10/2 DEC -5 P 12:32

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

\$1793.52

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|--------|
| 1. Total amount of monetary contributions in excess of \$100 | .00 |
| 2. Total amount of contributions of \$100 or less | .00 |
| Actual number of monetary contributions of \$100 or less | 0 |
| 3. Interest and income earned on contributions, if any | 0.00 |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$0.00 |
| 5. Total amount of In Kind Contributions | 124.00 |

EXPENSES SUMMARY

- | | |
|--|------------|
| 6. Total amount of monetary expenses in excess of \$100 | 1917.52 |
| 7. Total amount of monetary expenses of \$100 or less | .00 |
| 8. Expense for filing fee | 0.00 |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$1917.52 |
| Remaining Balance (Subtract line 9 from 4) | \$-1917.52 |
| 10. Total amount of In Kind Expenses | .00 |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

November 21, 2002